

State of South Carolina

NOV 18 1 49 PM 1964

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

We, James T. Hendrix and Hattie Sue Peace Hendrix SEND GREETING:

WHEREAS, we the said James T. Hendrix and Hattie Sue Peace Hendrix in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Two thousand and no/100 - - - (\$ 2,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty one and 66/100 - - - (\$ 21.66) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said James T. Hendrix and Hattie Sue Peace Hendrix, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located north of U. S. Highway No. 29 and near Greer, S. C., lying on the south side of Drayton Drive, and being shown as all of number twenty-five (25) on plat of property entitled "Fleming Heights", by Robert Jordan, Srurveyor, September 27, 1957 and recorded in Plat Book KK page 113, R. M. C. Office for Greenville County, and having the following metes and bounds, to wit:-

BEGINNING at iron pin on south side of Drayton Drive at joint front corner of Nos. 24 and 25 lots, and runs thence N. 89-25 W. one hundred two and eight-tenths (102.8) feet along south side of said Drive to iron pin at joint front corner of Nos. 25 and 26 lots; thence S. 0-35 W. two hundred thirty-four (234) feet as the common line of Nos. 25 and 26 lots to iron pin; thence N. 65-25 E. one hundred (100) feet at iron pin at rear corner of Nos. 24 and 23 lots; thence N. 4-14 E. one hundred ninety-two (192) feet as the common line of Nos. 24 and 25 lots, to the beginning corner.

This is the same property conveyed to Hattie Sue Peace Hendrix by deed of Larry L. Cooper, Jr. and recorded in the R. M. C. Office for Greenville County.

*Paid September 2, 1964.
Citizens B. L. Association
Greer S. C.
W. A. Medlock, Pres. Trans.
Witness - Betty B. Hendrix*

SATISFIED AND CANCELLED OF RECORD
12 DAY OF Sept 1964
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:00 O'CLOCK, M. NO. 1037