

NOV 17 3 20 PM 1984

BOOK 978 PAGE 478

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

C. Jerome Senn and Welthy V. Senn

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Twelve Thousand Five Hundred and no/100

DOLLARS (\$ 12,500.00), with interest thereon from date at the rate of Six (6) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 1, 1984

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Simpsonville, and being all of Lot No. 2 and an adjacent 10-foot strip of Lot No. 3, as shown and designated on a plat of Martindale Sub-division, recorded in the R. M. C. Office for Greenville County in Plat Book J, at Page 257, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northwestern side of Douglas Drive, at the joint front corner of Lots Nos. 1 and 2, which point is 208.2 feet northeast of the intersection of Douglas Drive and Laurens Road, and running thence with the joint line of Lots 1 and 2, N. 50-20 W. 187.4 feet to an iron pin; thence N. 42-52 E. 119.17 feet to a point; thence through Lot 3, and forming a new line, S. 50-20 E. 181 feet, more or less, to a point on the northwestern side of Douglas Drive; thence with the side of said Douglas Drive, S. 39-40 W. 119 feet to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagors by deed of Jeff R. Richardson, recorded in the R. M. C. Office for Greenville County, in Deed Book 735 at Page 445.

SATISFIED AND CANCELLED OF RECORD
10th DAY OF Aug 1983
Daniel J. [Signature]
R. M. C. OFFICE GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK A. M. NO. 4828

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 81 PAGE 1603