

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE  
NOV 16 4 16 PM 1964  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARNSWORTH  
R. M. C.

WHEREAS, We, James E. Jenkins and Lorene S. Jenkins,

(hereinafter referred to as Mortgagor) is well and truly indebted unto J. R. Hall

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Thousand, Five Hundred Thirty-five and no/100 - - - - - Dollars (\$4,535.00) due and payable

at the rate of Fifty (\$50.00) Dollars per month, beginning December 15, 1964, and a like amount on the 15th. of each month thereafter until paid in full, with payment to apply first to interest and balance to principal; mortgagors reserving the right of anticipating the entire balance or any part thereof at any time without penalty, with interest thereon from date at the rate of six per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being a portion of Lots 7, 8 and 9 of the E. P. Kerns property, according to a plat thereof recorded in Plat Book W at Page 17, and being now known and designated as Lot No. 2 on a plat of the property of J. R. Hall, recorded in Plat Book FFF at Page 168, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Atherlone Avenue, at the joint front corner of Lots 1 and 2, and running thence with the common line of said lots, N. 70-21 W., 188 feet to an iron pin; thence S. 20-09 W., 68 feet to an iron pin; thence S. 70-21 E., 188.6 feet to an iron pin on the western side of Atherlone Avenue; thence with said Avenue, N. 19-39 E., 68 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied in full this 14th day of April 1968.  
J. R. Hall (debt)  
Witness Sidney S. Jones*

SATISFIED AND CANCELLED OF RECORD  
14 DAY OF April 1968  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:01 O'CLOCK A. M. NO. 27348