

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**James D. Madden and Nellie V. Madden**

of  
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

**Carolina National Mortgage Investment Co., Inc.**

, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **fifteen thousand and seven hundred and no/100 --- Dollars (\$15,700.00)**, with interest from date at the rate of **five and one-fourth** per centum (**5 and 1/4%**) per annum until paid, said principal and interest being payable at the office of **Carolina National Mortgage Investment Co., Inc.** in **Charleston, South Carolina**, or at such other place as the holder of the note may designate in writing, in monthly installments of **eighty-six and 82/100 ----- Dollars (\$ 86.82)**, commencing on the first day of **January**, 19 **65**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **December**, 19 **94**.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All of that certain piece, parcel or lot of land with the buildings and improvements thereon located at the intersection of Claxton Drive and the White Horse Road, and being known and designated as the greater portion of Lot No. 2 and a small portion of Lot No. 1, which lots are shown on plat of Farmington Acres recorded in the R. M. C. Office for Greenville County in Plat Book "RR" at pages 106 and 107; and having the following metes and bounds according to plat of Property of James D. and Nellie V. Madden prepared by R. B. Bruce October 23, 1964:

BEGINNING at an iron pin on Claxton Drive at the joint front corner of Lots Nos. 2 and 3, and running thence S. 38-48 E. 125 feet to an iron pin on the line of Lot No. 1; thence on a new line through Lots Nos. 1 and 2, S. 61-37 W. 201.5 feet to an iron pin on the White Horse Road; thence with the White Horse Road, N. 4-42 W. 81.2 feet to iron pin on White Horse Road; thence continuing with White Horse Road and Claxton Drive and following the curvature thereof as they intersect ( the chord being N. 23-14 E. 44.2 feet ) to an iron pin; thence with Claxton Drive N. 51-12 E. 114.3 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *She Citrine & Brothers Natl. Bank & SA.*  
on *29* day of *Jan.* 19 *65* A. Assignment recorded  
in Vol. *985* of R. E. Mortgages on Page *495*

RECORDED  
DEPARTMENT OF DEEDS

*Set Book 218 page 9*  
*1-3-2000*  
*# 284*