

MORTGAGE OF REAL ESTATE—Offices of MANN & MANN, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOV 10 8 58 AM 1964  
MORTGAGE OF REAL ESTATE  
OLLIE FARNSWORTH  
TO ALL WHOM THESE PRESENTS MAY CONCERN:  
R. M. C.

WHEREAS, I, Aaron Lee Morgan,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Progress Associates, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand Five Hundred Twenty and No/100-----Dollars (\$ 2,520.00 ) due and payable

Due and payable \$49.00 per month for 60 months beginning January 5, 1965; payments to be applied first to interest, balance to principal.

with interest thereon from date at the rate of SIX per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near Greenville, S. C. on the northeast side of a county road known as Sumpter Street and having the following metes and bounds, to-wit:

BEGINNING at a stake and pin in the center of Sumpter Street, corner of Property of Nannie Ross and running thence with the line of said property N. 48-45 E. 332 feet to a stake in the line of Property of Union Bleachery; thence with the line of said property N. 80-46 E. 206 feet to a stake; thence with the line of Union Bleachery Property S. 81-49 E. 208 feet to a stake at corner of Nannie Ross Property; thence with said property S. 61-45 W. to iron pin in the center of Sumpter Street; thence with said street N. 41-15 W. 130 feet to the point of beginning.

The above is the same property conveyed to the mortgagor by deed dated March 20, 1950 and recorded in the R. M. C. Office for Greenville County in Deed Book 405, Page 241.

This is a second mortgage subject to that first mortgage to Canal Insurance Company dated March 20, 1950 in the original amount of \$7500.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 454, Page 41.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Greater Mortgage Co.  
on 18 day of Nov 1964. Assignment recorded  
in Vol. 979 of R. E. Mortgages on Page 237

*Paid in full and satisfied this 3rd day of November 1966.*

*Greater mortgage company  
By: Theodore H. Kapnek Jr. V.P.  
By: Marvin B. Glickman Secy.*

*Witness - Richard A. Haller  
Willis P. Smith*

SATISFIED AND CANCELLED OF RECORD  
9 DAY OF Nov. 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:09 O'CLOCK 1 M. NO. 12083