

13568 NOV 6 - 1964

Protective Life Loan # 20,400
15427-F

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 977 PAGE 528

A S S I G N M E N T

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto PROTECTIVE LIFE INSURANCE COMPANY or its order, without recourse, that certain mortgage, and the note thereby secured, made and executed by Tilmon B. Barker & Mary S. Barker Dated the 19th day of May, 1964 and duly recorded in Book 959 at Page 369 in the office of the Clerk of Court for said County and State.

This the 2nd day of November, 1964

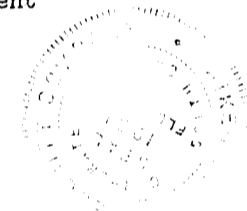
In the presence of:

AIKEN LOAN & SECURITY COMPANY

By *O. S. Aiken* Vice President

W. N. Sapp
Geneva Owens

STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE



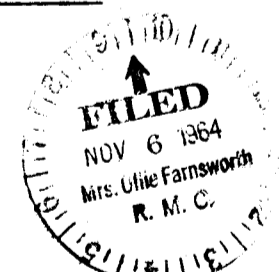
PERSONALLY appeared before me W. N. Sapp who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Geneva Owens witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 2nd day of November, 1964

W. N. Sapp
Notary Public in and for South Carolina

W. N. Sapp

(Seal) My commission expires at the pleasure of the Governor.



Assignment Recorded November 6, 1964 at 9:30 A. M. #13568