

GREENVILLE, S. C.

BOOK 977 PAGE 503

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 8 10 54 AM 1964

OLLIE L. BARNWORTH
R. M. C.**To All Whom These Presents May Concern:** JULIA E. TRAXLER

SENDS GREETING:

Whereas, I, the said Julia E. Traxler
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Calvin Company
in the full and just sum of Five Thousand and No/100 (\$5,000.00) Dollars
, to be ~~paid~~ repaid at the rate of One Hundred Twenty-Five
and No/100 (\$125.00) Dollars per quarter, the first payment of One
Hundred Twenty-Five and No/100 (\$125.00) Dollars being due on February
1, 1965, and an equivalent amount on the first day of each third month
thereafter until the said note shall have been paid in full, with power
in the maker hereof to anticipate and pay off any balance due hereunder at
any time prior to maturity hereof, without penalty, due and payable on or
with interest thereon from the date hereof before November 5,
Five and One-Half (5½%) 1974,
at the rate of / per centum per annum, to be computed and paid quarterly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Julia E. Traxler
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Calvin
Company according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said Julia E. Traxler
, in hand well and truly paid by the said Calvin Company

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
Calvin Company, its successors and assigns,

All that piece, parcel, or lot of land with the buildings and
improvements thereon situate, lying, and being on the southerly side
of Wilderness Lane, in the City of Greenville, County of Greenville,
State of South Carolina, being known and designated as Lot No. 64,
according to plat of Cleveland Forest Subdivision prepared by Dalton
& Neves, as recorded in the R.M.C. Office for Greenville County, South
Carolina, in Plat Book "K", Pages 45 and 46, and having according to
said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Wilderness Lane
at joint front corner of Lots 63 and 64, and running thence along the
joint line of these lots, S. 17-44 E. 152.1 feet to the joint rear
corner of Lots 63 and 64; thence along the rear line of Lot 52,
N. 72-16 E. 60 feet to an iron pin at joint rear corner of Lots 64 and
65; thence along the joint line of said lots N. 17-44 W. 150 feet to
an iron pin at joint front corner of Lots 64 and 65 on the southerly
side of Wilderness Lane; thence along said Wilderness Lane S. 74-13 W.
60 feet to the point of beginning.

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 72 PAGE 369

SATISFIED AND CANCELLED OF RECORD

20 DAY OF Oct 1964Dannie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:23 O'CLOCK A. M. NO. 12265