

State of South Carolina

NOV 6 2 36 PM 1964

BOOK 977 PAGE 449

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

We, Robert L. Hill and Maxine E. Hill

SEND GREETING:

WHEREAS, we the said Robert L. Hill and Maxine E. Hill

in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Four thousand and no/100 - - - (\$ 4,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Sixty three and 32/100 - - - (\$ 63.32) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Robert L. Hill and Maxine E. Hill, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Township, at Travelers Rest, S. C., known as a portion of Lot 54 on plat of Love Estates, recorded in plat book I at pages 111 and 112, and having, according to plat of property of S. B. and Elizabeth B. Lawrence, made by Terry T. Dill, August 14, 1963, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Tubbs Mountain Road at the joint front corner of Lots 53 and 54 of Love Estates, and running thence along the joint line of said lots, N. 88-00 W., 247 feet to an iron pin; thence N. 2-00 E., 77.5 feet to an iron pin; thence N. 79-30 E., 90 feet to an iron pin; thence along property of Samuel B. and Elizabeth B. Lawrence, S. 81-49 E., 168.6 feet to an iron pin on the western side of Tubbs Mountain Road; thence along said Road, S. 9-21 W., 80 feet to the point of beginning and being a portion of that property conveyed to Samuel B. Lawrence in deed book 303 at page 381.

This is the same property conveyed to us by Samuel B. Lawrence by deed dated September 3, 1963 and recorded in the R. M. C. Office of Greenville County in deed book 731, page 427.

*Paid August 14, 1967.
Citizens B & L Association
Greer S. C.
W. A. Medlock Pres. Treas.
Witness - Sandra H. Mcabee*

SATISFIED AND CANCELLED OF RECORD
16 DAY OF August 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:12 O'CLOCK P. M. NO. 5147