

MORTGAGE NOV 4 1 26 PM 1964

BOOK 977 PAGE 270

STATE OF SOUTH CAROLINA }
County of Greenville }

OLLIE FARNSWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, W. Dennis Smith

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FOUR THOUSAND and no/100--- DOLLARS (\$ 4,000.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, in Chick Springs Township, on Hammond Avenue, and being Lot No. Eight (8) of the G. B. and A. B. Johnson property according to survey by J. H. Atkins, Surveyor, dated March 25-27, 1946, and having the following courses and distances, to-wit: Beginning on a stake, joint corner with lands now or formerly owned by John Donaldson, being the northwest corner of the within described lot, and runs thence S.86-23 E.60 feet to the corner of Lot No. 9; thence with the line of Lot No. 9 S. 1-32 W.180 feet to a stake on the north side of Johnson Street; thence with the north edge of said street N.81-45 W.60 feet to a stake on the east edge of Hammond Avenue; thence with the east edge of Hammond Avenue N.1-32 E.181 feet to the beginning corner. This being the same property which was conveyed to George E. Hammond and Juanita C. Hammond by John Donaldson by deed recorded in the R. M. C. Office for said County in Deed Book 317, page 67. And being the same property which was conveyed to mortgagor herein by George E. Hammond and Juanita C. Hammond by deed dated Oct. 16, 1964, which deed will be recorded forthwith in the said office.

RECORDED BY CLERK OF COURTS

NOV 15 1964
WOODRUFF FEDERAL SAVINGS & LOAN ASSN.

By Virginia Hunter
asst.
Ann L. Jackson

RECORDED AND CANCELLED BY CLERK OF COURTS
E. D. DODD, Sec. III
OLLIE FARNSWORTH
R. M. C.