

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 2 12 07 PM 1964

MORTGAGE

OLLIE PARKS WORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: **Carl D. Maxwell**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **Bank of Travelers Rest**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of - - - - -

ONE THOUSAND SIX HUNDRED AND NO/100THS- - - - - DOLLARS (\$ 1,600.00),

with interest thereon from date at the rate of **seven** per centum per annum, said principal and interest to be repaid: **in monthly installments of \$50.00 each, beginning on the 28th day of November, 1964, and a like payment on the 28th day of each month thereafter until paid in full, with interest thereon from date at the rate of seven per cent per annum to be computed and paid semi-annually in advance, until paid in full.**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **in Cleveland Township, containing 9-1/2 acres, more or less, located near the Gap Creek Baptist Church, lying on the eastern side of Gap Creek, being bounded on the north by a road that leads to the Girl Scout Camp; on the east by lands now or formerly owned by T. B. Potts; on the south by lands of P. D. Tankersley; on the west by Gap Creek and lands now or formerly owned by T. B. Potts and being further described as follows:**

BEGINNING in the center of a bridge over Gap Creek at the center of the road that leads to the Girl Scout Camp; thence down the center of the said creek as the line 19.12 chains to a beech tree 3x, P.D. Tankersley's corner; thence with the Tankersley line to a point where the said line intersects a small branch; thence up the said branch 115 feet to an iron pin, near a hickory; thence N. 0-50 W. 149 feet to an ironpin near a fence post; thence N. 12-30 W. 407 feet to a stake in the center of the Girl Scout road (iron pin back on line at 17 feet); thence with the center of the said Girl Scout road, N. 89-00 W. 100 feet to a bend; thence continuing with the center of said road, N. 72-15 W. 119 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

~~SATISFIED~~ AND CANCELLED OF RECORD

21 DAY OF March 1973

Donnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:47 O'CLOCK P. M. NO. 26537

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 14 PAGE 685