

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.
MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: **Ramsgate Development Corporation**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **Townes & Murphy, a corporation** (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of - - - - -

FORTY FIVE HUNDRED AND NO/100THS- - - - - DOLLARS (\$ 4500.00), with interest thereon from date at the rate of **six** per centum per annum, said principal and interest to be repaid: **on or before one (1) year from date**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the town of Mauldin and, according to survey made by R. B. Bruce, RLS, on October 23, 1963, and re-surveyed on April 6, 1964, is described as follows:

BEGINNING at a northerly point and running thence S. 73-43 W. 924.9 feet to an iron pin; thence N. 36-23 W. 185.0 feet; thence S. 78-0 W. 405.5 feet to a point on a branch; thence along said branch, the traverses of which are: S. 22-13 W. 292.0 feet, S. 36-14 W. 143.5 feet, S. 0-18 E. 154.6 feet, S. 7-20 W. 163.0 feet, S. 46-44 W. 166.8 feet, and S.70-07 W. 304.4 feet to a point on Reedy River; thence with Reedy River as the line, the traverses of which are: S. 7-20 W. 757.2 feet, S. 43-10 E. 573.2 feet, S. 57-30 E. 245.9 feet, S. 20-44 E. 381.7 feet, N. 83-06 E. 554.5 feet, S. 12-54 E. 380.6 feet, and S.37-52 E. 1614.4 feet to the mouth of Maple Creek; thence with Maple Creek, the traverses of which are: N. 42-56 E. 577.5 feet, N. 40-52 E. 552.0 feet, N. 56-50 E. 240.0 feet, N. 34-38 E. 41.0 feet, N. 32-05 E. 626.3 feet, N. 11-40 W. 112.0 feet, N. 67-02 W. 270.6 feet, S. 87-20 W. 187.3 feet, N. 1-52 E. 284.5 feet, N. 54-12 E. 516.0 feet, N. 3-15 E. 175.0 feet, N. 43-44 W. 160 feet to a branch; thence along said branch, N. 36-54 E. 100.0 feet; thence leaving branch N. 71-35 W. 300.0 feet; thence N. 4-51 W. 171.8 feet; thence N. 2-19 W. 231.4 feet; thence N. 10-47 E. 290.0 feet; thence S. 80-53 W. 177.9 feet; thence S. 59-55 W. 500.0 feet; thence N. 2-28 E. 300.0 feet; thence N. 20-09 E. 160.3 feet; thence N. 7-44 W. 261.5 feet; thence N.68-32 W. 265.0 feet; thence N. 0-38 E. 222.6 feet; thence N. 39-40 W. 535.0 feet; thence S. 6-0 W. 209.0 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

IT IS UNDERSTOOD AND AGREED THAT THE LIEN OF THIS MORTGAGE IS JUNIOR TO THE LIEN OF THE MORTGAGE EXECUTED TO CAMERON-BROWN COMPANY RECORDED IN MORTGAGE BOOK

*Satisfied and cancelled this 19th day of August 1969.
Townes & Murphy a corporation
By J. W. Townes Jr. President
Witness John P. Mann*

SATISFIED AND CANCELLED OF RECORD
29 DAY OF August 1969
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:15 O'CLOCK A. M. NO. 4455