

MORTGAGE

OLLIE FARRSWORTH
R.M.C.

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN: O. V. Whitaker

of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
Aiken Loan & Security Company

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Eleven Thousand Six Hundred
and No/100 ----- Dollars (\$ 11,600.00), with interest from date at the rate
of five and one-fourth per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of Aiken Loan & Security Company
in Florence, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of
Sixty-Four and 15/100 ----- Dollars (\$ 64.15),
commencing on the first day of December, 19 64, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of November, 19 94.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina: near the City of Greenville, being known and
designated as Lot No. 8 on a plat of Property of J. C. Hughes, being
recorded in the R.M.C. Office for Greenville County, S. C. in Plat
Book SS at page 136 and, according to said plat, having the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern edge of Hughes Road,
said iron pin being 375 feet from the intersection of Hughes Road and
Old Farris Bridge Road, being the joint front corner of Lots Nos. 8 and
9; running thence S. 74-03 E. 248.3 feet to an iron pin; thence S. 15-
40 W. 121.8 feet to an iron pin; thence N. 71-20 W. 248.6 feet to an
iron pin on the Eastern edge of Hughes Road; thence with said Hughes
Road, N. 15-40 E. 110 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *The Western & Southern Life Ins. Co.*
on *18* day of *Feb.* 19*65* Assignment recorded
in Vol. *986* of R. E. Mortgages on Page *494*

This Mortgage Assigned to *Aiken Loan & Security Co.*
on *10* day of *June* 19*65* Assignment recorded
in Vol. *999* of R. E. Mortgages on Page *158*

11 day of *Jan.* 19*66*
Ollie Farnsworth
At *2:25* P. *20368*

Foreclosure *11* day of *Jan.* 19*66*
J. 5930
E. Inman
attest
Nellie M. Smith
Deputy