

GREENVILLE
OCT 27 3 55 PM
OLLIE FARNSWORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN: MILDRED M. CARPER AND RUTH I. CARPER

of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

, a corporation
organized and existing under the laws of the state of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of ELEVEN THOUSAND THREE
HUNDRED AND NO ONE/100 Dollars (\$ 11,300.00), with interest from date at the rate
of five and one-quarter per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of C. Douglas Wilson & Co.

in Greenville, South Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of
SIXTY-TWO AND FORTY NINE ONE-HUNDREDTHS----- Dollars (\$ 62.49),
commencing on the first day of December, 19 64, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of November, 19 94.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina: Shown as Lot No. 31 and a portion of Lot No. 32 on a plat of
Eastlake Sub-division recorded in the R.M.C. Office for Greenville County in Plat Book
"G" at Page 229, and designated in the Auditor's Office on Sheet 280, Block 3, Lot
19, and having the following courses and distances:

BEGINNING at an iron pin on the south side of East Circle Avenue, and running thence
along said Avenue S. 52-45 E. 73.03 feet to an iron pin; thence S. 37-35 W. 252.0
feet to an iron pin; thence N. 45-10 W. 73.69 feet to an iron pin; thence N. 37-35
E. 241.9 feet to an iron pin at the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
1st DAY OF Oct. 26
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:05 O'CLOCK A. M. NO. 8899

FOR SATISFACTION TO THIS MORTGAGE SEE
RECORD BOOK 42 PAGE 87