

MORTGAGE 05 AM 1964

BOOK 975 PAGE 567

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

OLLIE FARNSWORTH  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John H. Miller  
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Aiken Loan & Security Company

, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand and No/100 - - - - Dollars (\$ 8,000.00), with interest from date at the rate of five and one-fourth per centum ( 5-1/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Forty Four and 24/100 - - - - Dollars (\$ 44.24), commencing on the first day of December, 1964, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 19 94

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, being shown and designated as Lot No. 7 on plat of Parkview, recorded in the RMC Office for Greenville County, S. C., in Plat Book "M" at page 49, said lot having a frontage of 50 feet on the southerly side of Alaska Avenue, having a uniform depth of 150 feet and being 50 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*The debt secured by the within mortgage having been paid in full, the within mortgage is hereby declared fully satisfied and the lien forever discharged.*

*In witness whereof Flushing Federal Savings & Loan Assn. has executed this satisfaction in its name and under its seal this the 5th day of September 1969.*

*Flushing Federal Savings and Loan Association  
Donald E. Linnihan Vice President & Treasurer  
Richard P. Brothers Vice President*

*Signed Sealed and delivered in the presence of  
Ruth H. Rooney  
Marian A. Connors*

SATISFIED AND CANCELED OF RECORD

18 DAY OF Sept. 19 69

Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:45 O'CLOCK P. M. NO. 6775

This Mortgage Assigned to Flushing Fed. S. & L. Assn.  
On 22 day of Oct. 19 69  
In Vol. 976 of R. E. Mortgages on Page 121  
Assignment recorded