

State of South Carolina

OCT 20 1 22 PM 1964

BOOK 975 PAGE 480

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

I, Alfred H. Goldsmith

SEND GREETING:

WHEREAS, I the said Alfred H. Goldsmith

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Five thousand and no/100 - - - (\$ 5,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Fifty nine and 15/100 - - - (\$59.15) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Alfred H. Goldsmith, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known as lot number EIGHT (8) of Peace Haven, SECTION TWO (2), as shown on plat thereof recorded in plat book "VV" page 82, Greenville County R.M.C. Office and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Lakeside Drive at the joint front corner of lots 7 and 8 and running thence along the line of lot 7, S. 64-07 W., 242.8 feet to an iron pin; thence S. 0-40 E., 87.8 feet to an iron pin, joint rear corner of Lots 8 and 9; thence along the line of lot No. 9, N. 64-07 E., 260.4 feet to an iron pin on the western side of Lakeside Drive; thence along Lakeside Drive N. 26-42 W., 19 feet and N. 7-39 W., 63.7 feet to the beginning corner.

This is the same property conveyed to me by Bennie F. Brown by deed to be recorded in the R. M. C. Office for Greenville County.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 5 PAGE 42

SATISFIED AND CANCELLED OF RECORD

18th DAY OF June 1972Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:11 O'CLOCK P M. NO. 19471