

USL—FIRST MORTGAGE ON REAL EST. **OCT 15 4 57 PM 1964**

BOOK **975** PAGE **243**

OLLIE F. **MORTGAGE**  
R. M. C.

State of South Carolina }  
COUNTY OF Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: **I, J.B. Hawkins, Jr.,**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

**Fifty-Three Hundred -----**  
DOLLARS (\$ **5300.00** ), with interest thereon from date at the rate of **Six (6%)**  
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying just northwest of the Brushy Creek Road and on the west side of Grace Street, being all of Lots Nos. 4, 5 and 6 and the eastern portion of Lot No. 33 on a plat of property made for Grace W. Schilleter by H.L. Dunahoo, Surveyor, dated September 29, 1947, and having the following courses and distantes:

BEGINNING on an iron pin on the western edge of Grace Street, joint front corner of Lots Nos. 6 and 7 on said plat, and runs thence with the common line of said lots in a westerly direction 150 feet to an iron pin, joint corner of Lots Nos. 6, 7, 32 and 33 on said plat; thence with the common line of Lots Nos. 32 and 33, S. 73-58 W. 115 feet to a point on line of these lots; thence an new line in a slightly southeasterly direction to a point on the common line of Lots Nos. 33 and 34, which point is exactly 75 feet S. 73-58 W. of the joint corner of Lots Nos. 3, 4, 33 and 34; thence with the common line of Lots Nos. 33 and 34, N. 73-58 E. 75 feet to a stake, joint corner of Lots Nos. 3, 4, 33 and 34 on said plat; thence with the common line of Lots Nos. 3 and 4 in an easterly direction (slightly southeasterly) 166 feet to a stake on the western edge of Grace Street; thence with the western edge of Grace Street, N. 3-00 W. 150 feet to the beginning.

This is the same property conveyed to the mortgagor herein by E.F. Dickerson by deed recorded in Deed Book 495, page 321, R.M.C. Office for Greenville County. See quit-claim deed of Eugene A. Hemphill to J.B. Hawkins, Jr., recorded in Deed Book 495, page 325, R.M.C. Office for said County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD  
15 DAY OF March 1964  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:38 O'CLOCK P. M. NO. 2324

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 130 PAGE 1387