

For Release of part tract 1 of mortgage lien to his mortgagee see B.S.M. Book 1155 page 624.  
For Release of 1/2 to Duke Owen to see Deed Book 874 Page 520

For Release part tract 1 = 58.43 Acres see R.S.M. Book 1436 page 344  
For Release part tract 1 = 58.43 Acres see Deed Book 944 Page 416 Deed to H.N.G. Properties a Partnership

MORTGAGE OF REAL ESTATE BY A CORPORATION

BOOK 975 PAGE 204

Offices of Haynsworth, Perry, Bryant, Merion & Johnstone, Attorneys at Law, Greenville, S. C.

GREENVILLE CO. S. C.

State of South Carolina

OCT 15 4 48 PM 1964

COUNTY OF GREENVILLE

OLLIE FANNING WORTH  
R.M.C.

To All Whom These Presents May Concern: Commodity Warehouse Company, Inc.

(herein called mortgagor) SENDS GREETING:

WHEREAS, the said mortgagor, Commodity Warehouse Company, Inc.

a corporation chartered under the laws of the State of South Carolina, is well and truly indebted

C. S. Allen, Jr. and Fannybell D. Allen  
to the mortgagee in the full and just sum of One Hundred Thousand and No/100ths (\$100,000.00)

Dollars, in and by its certain promissory note in writing, of even date herewith, due and payable in the following manner: \$10,000.00 to be paid on January 4, 1965 with interest thereon from date hereof at the rate of 4½% to be computed and paid at the same time as and in addition to said principal payment, and the balance of \$90,000.00 to be paid in equal annual installments of \$10,000.00 each beginning on January 4, 1966 and to continue on a like day of each year thereafter until paid in full

with interest from January 5, 1965, at the rate of four and one-half percentum until paid; interest to be computed and paid at the same time as and in addition to the aforesaid principal payments

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including ten per cent of the indebtedness as attorney's fee, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said mortgagor in hand well and truly paid by the mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said C. S. Allen, Jr. and Fannybell D. Allen, their Heirs and Assigns:

All those certain pieces, parcels or tracts of land situate, lying and being in the County of Greenville, State of South Carolina, being shown on plat entitled "Survey for Commodity Warehouse Company, Inc." by Piedmont Engineers & Architects, dated September 10, 1964, revised October 12, 1964, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book YY, page 200, and having according to said plat the following metes and bounds:

TRACT NO. 1 (containing 60.09 acres, more or less): BEGINNING at a nail and cap in the center line of the track of the P & N Railroad, said nail and cap being 42.5 feet in a Northwesterly direction from the Southwestern corner of property shown on plat as belonging to Mauldin Construction Co., and running thence with the center line of said track, the following courses and distances: S. 35-49 W. 548.45 feet, S. 36-03 W. 120.5 feet,

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 12 PAGE 362

SATISFIED AND CANCELLED OF RECORD  
29 DAY OF Jan. 1973  
Donnie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:56 O'CLOCK P. M. NO. 21336