

MORTGAGE  
OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: *BILLY JOE CARTER AND*

*ANNETTE S. CARTER*

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of *TEN THOUSAND FOUR HUNDRED FIFTY AND NO/100*----- DOLLARS (\$ *10,450.00* ), with interest thereon at the rate of *SIX (6%)*----- per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is *---25---* years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, *ON THE SOUTHERN SIDE OF PARISVIEW AVENUE, IN THE CITY OF TRAVELERS REST, BEING SHOWN AND DESIGNATED AS LOT No. TWENTY SEVEN (27) ON A PLAT OF SUNNY ACRES SUBDIVISION, MADE BY J. C. HILL, SURVEYOR, REVISED 1 MARCH 1954, AS WAS RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK "BB", AT PAGES 168 AND 169, REFERENCE TO WHICH IS CRAVED FOR A COMPLETE AND DETAILED DESCRIPTION THERE- OF.*

ALSO, ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, BEING TRI-ANGULAR IN SHAPE, AND BEING A PORTION OF LOT No. 28 OF SUNNY ACRES SUBDIVISION, AS SHOWN ON THE ABOVE DESCRIBED PLAT, AND BEING AD-JACENT TO THE ABOVE DESCRIBED LOT 27, AND BEING FURTHER DESCRIBED AS FOLLOWS:

*BEGINNING AT THE JOINT FRONT CORNER OF LOTS 27 AND 28 AND RUN-NING THENCE WITH THE JOINT LINE OF SAID LOTS 159.8 FEET TO AN IRON PIN; THENCE RUNNING WITH THE REAR LINE OF LOT 28 20 FEET IN AN EASTERLY DIRECTION TO A POINT IN THE REAR LINE OF LOT 28; THENCE RUNNING 162.4 FEET IN A NORTHERLY DIRECTION TO AN IRON PIN, AT THE JOINT FRONT CORNER OF LOTS 27 AND 28, THE POINT OF BEGINNING.*

THE MORTGAGORS AGREE THAT AFTER THE EXPIRATION OF TEN YEARS FROM THE DATE HEREOF, THE MORTGAGEE MAY AT ITS OPTION APPLY FOR MORTGAGE INSURANCE FOR AN ADDITIONAL PERIOD OF FIVE YEARS WITH THE MORTGAGE INSURANCE COMPANY INSURING THIS LOAN, AND THE MORTGAGORS AGREE TO PAY TO THE MORTGAGEE AS PREMIUM FOR SUCH INSURANCE ONE-HALF OF ONE PER CENT OF THE PRINCIPAL BALANCE THEN EXISTING.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELED OF RECORD  
16 DAY OF *Jan* 19*64*  
*Dannie S. Tankersley*  
R. M. C. FOR GREENVILLE COUNTY  
AT *11* O'CLOCK *A*. M. NO. *29837*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 99 PAGE 1062