

FILED
GREENVILLE CO. S. C.
BOOK 975 PAGE 7
OCT 12 8 41 AM 1964

First Mortgage on Real Estate

MORTGAGE

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Jasper S. Tripp

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of **Nine Thousand Seven Hundred and No/100** - - - - - DOLLARS (\$ 9,700.00), with interest thereon at the rate of **Six** per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is _____ years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northeastern corner of Courtney Circle, and Linda Lane, near the City of Greenville, being shown as Lot No. 45 on a plat of Casa Loma Estates, recorded in the R. M. C. Office for Greenville County in Plat Book GG at Page 125 and having according to said plat the following metes and bounds:

BEGINNING at a stake at the northeastern corner of Courtney Circle and Linda Lane, and running thence with the eastern side of Linda Lane N. 31-00 W. 62.9 feet to a stake at corner of Lot 46; thence with the line of said lot, N. 67-02 E. 170.9 feet to a stake at the corner of Lot No. 44; thence with the line of said lot, S. 12-20 E. 124.3 feet to a stake on Courtney Circle; thence with the northern side of said Circle, N. 77-40 W. 101.4 feet to a stake; thence with the curve of the intersection with Linda Lane, the chord of which is N. 66-40 W. 57 feet to the beginning corner.

Being the same property conveyed to the Mortgagor by deed to be recorded herewith.

The mortgagors agree that after the expiration of ten years from the date hereof, the mortgagee may at its option apply for mortgage insurance for an additional period of five years with the mortgage insurance company insuring this loan, and the mortgagor agrees to pay to the mortgagee as premium for such insurance one-half of one percent of the principal balance then existing.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

RECORDED AND CANCELLED ON RECORD
26th DAY OF Oct 1979
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:24 O'CLOCK P. M. NO. 14212

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 68 PAGE 1999