

OCT 12 12 33  
OLLIE FARNSWORTH  
R. M. C.

# MORTGAGE

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: BENJAMIN GAUSE

of  
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. DOUGLAS WILSON & CO.

organized and existing under the laws of South Carolina , a corporation  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Twenty Thousand Nine Hundred ----  
----- Dollars (\$ 20,900.00 ), with interest from date at the rate  
of five & one-fourth per centum ( 5½ %) per annum until paid, said prin-  
cipal and interest being payable at the office of C. Douglas Wilson & Co.  
in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of  
One Hundred Fifteen and 58/100 ----- Dollars (\$ 115.58 ),  
commencing on the first day of December , 19 64 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of November , 19 94

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville ,  
State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in Greenville  
County, South Carolina, in the city of Mauldin, known and designated as Lot No. 10,  
as shown on a plat of the subdivision of SUNSET HEIGHTS, Section 2, recorded in the  
RMC Office for Greenville County in Plat Book RR page 85.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Metropolitan Life Ins. Co.  
on 4 day of Dec 19 64. Assignment recorded  
in Vol. 980 of R. E. Mortgages on Page 440

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 6 PAGE 177

SATISFIED AND CANCELLED OF RECORD  
OLLIE FARNSWORTH DAY OF May 19 72  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:50 O'CLOCK P M. NO. 25264