

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

MORTGAGE OF REAL ESTATE BOOK 974 PAGE 157
OCT 5 11 05 AM 1964

and Maydell R. Bair of Greenville County

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, L. H. Bair
OLLIE FARNSWORTH
R.M.C.

WHEREAS, We, L. H. Bair and Maydell R. Bair of Greenville County

(hereinafter referred to as Mortgagor) is well and truly indebted unto The Pelzer-Williamston Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Three thousand five hundred and no/100- - - - - Dollars (\$ 3,500.00) due and payable
on demand after date

with interest thereon from date at the rate of six per centum per annum, to be paid: semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oaklawn Township, containing One acre, more or Less, adjoining lands of Alvin Davis, C. H. Bennett, James and T. H. Martin and others, being on the East side of Highway Number 29, and having the following courses and distances to wit: BEGINNING at a point in the center of Old Greenville road, and running thence North 36-1/2 West 1 chain 41 links to line of Alvin Davis; thence along line of Alvin Davis S-39-1/4-W 0.50 to an angle; thence S-57-1/2 W - 0.50 to an angle, thence S. 73-1/2-W 1.53 to center of Highway No. 29; thence along center of Highway No. 29 -S-4.00 W. 4.00 to intersection of Old Greenville road, thence along Old Greenville road N-39-1/2 E. 5.24 to beginning corner.

This being that same piece of land conveyed to us by R. H. Harris by deed dated Sept. 30, 1964 and duly recorded in the office of the R.M.C. for Greenville County along with this mortgage.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid
November 5, 1965
The Pelzer-Williamston Bank
Williamston S. C.
W. A. Hopkins
Pres. + Cashier
Wit: Nancy Hill
Louise M. Taylor

SATISFIED AND CANCELLED OF RECORD
8 DAY OF NOV. 1965
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A. M. NO. 14139