

State of South Carolina

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

I, F. M. Campbell

SEND GREETING:

WHEREAS, I the said F. M. Campbell

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Seven thousand and no/100 - - - - - (\$ 7,000.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Seventy five and 81/100 - - - - - (\$ 75.81 ) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said F. M. Campbell

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oaklawn Township, containing 47.32 acres, more or less, being known as Tract No. 1 in the division of the lands of J. T. Campbell, and more particularly set out in plat of W. L. Mitchell, dated December 6, 1927, and therein shown by metes and bounds as follows:

BEGINNING at a point in the Wilson Bridge Road, adjoining lands of H. D. Chandler and running thence N. 57 5/8 W. 14.97 P. O.; thence S. 70 1/4 W. 8.70 to stone; thence N. 15 4/5 W., 11.49 to stone; thence N. 86 3/10 W., 11.19 to stake; thence S 27.7 E., 32.62 to stake; thence S. 27 1/8 E., 4.43 to stake in road; thence following road N. 56 E., 4.00 to point in Road; thence N. 51. E., 10.00 along road to point in Road; thence N. 42 7/8 E., 10.02 along the road to beginning, adjoining lands of S. E. McDavid, H. D. Chandler and tracts No. 4 and 2 of the J. T. Campbell estate.

This being the identical property conveyed to Mittie Chapman by deed of R. L. P. Campbell and Goldie C. Tolbert recorded in Deed Book 489 at page 391 in the R. M. C. Office for Greenville County.

This is the same property conveyed to me by deed by Mittie Chapman dated September 11, 1964 to be recorded in the R. M. C. Office for Greenville County.

Paid May 22, 1967 date

Citizens B.L. Association  
Greer, S. C.

W.A. Mulloch Pres. & Secty.  
Witness: Sandra H. McAbee

SATISFIED AND CANCELLED OF RECORD  
17 DAY OF July 19 70  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:30 O'CLOCK A. M. NO. 1454