

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, LEWIS L. ALEXANDER, JR.

am well and truly indebted to

S. N. BERRY and NELL C. BERRY

in the full and just sum of Two Thousand Nine Hundred Twenty-Five and no/100 ---- Dollars, in and by a certain promissory note in writing of even date herewith, due and payable on the day of 19

to be paid when the house to be constructed on the premises is sold or one year from date, whichever shall sooner occur,

with interest from date at the rate of 6% per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said LEWIS L. ALEXANDER, JR.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

S. N. BERRY and NELL C. BERRY

all that tract or lot of land in Township, Greenville County, State of South Carolina, known and designated as Lot 34 of Broadmoor as shown by plat thereof made by Piedmont Engineering Service dated July, 1960 and recorded in Plat Book RR at page 47, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Woodbury Circle at the joint front corner of Lots 33 and 34 and running thence with the eastern side of Woodbury Circle N. 0 - 38 W., 105 feet to an iron pin, joint front corner of Lots 34 and 35; thence with the line of Lot 35, N. 89 - 22 E., 160 feet to an iron pin in the rear line of Lot 22; thence with the rear line of Lots 22 and 23, S. 0 - 38 E., 105 feet to an iron pin at the rear corner of Lot 33; thence with the line of Lot 33 S. 89 - 22 W., 160 feet to the beginning corner.

This lot is subject to subdivision restrictions recorded in Deed Book 656 at page 397 and to easements shown on said plat.

This mortgage is hereby made junior in rank and subordinate to a mortgage given by Lewis L. Alexander, Jr. to First Federal Savings and Loan Association, which mortgage is for the purpose of borrowing money to construct a house on the premises, and this mortgage may be recorded after the recordation of the mortgage to First Federal Savings

Paid in full and satisfied this 3rd. day of February 1966.
Witness - H. G. Berry

S. N. Berry
Nell C. Berry

SATISFIED AND CANCELLED OF RECORD

7 DAY OF February 1966

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:19 O'CLOCK A M. NO. 22857