

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

OCT 1 11 27 AM 1964

OLLIE FARNSWORTH
R. M. C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 974 PAGE 03

WHEREAS, JOHN P. & ALMA W. HENDERSON

(hereinafter referred to as Mortgagor) is well and truly indebted unto RATTERREE-JAMES INSURANCE AGENCY, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----

Three Thousand One Hundred Sixty-Six and 96/100----- Dollars (\$3,166.96----) due and payable

\$62.00 on the 15th day of September, 1974, and \$62.00 on the 15th day of each month thereafter until paid in full

with interest thereon from date at the rate of 5-1/2 per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 19 on Crestmore Drive in the subdivision known as Grand-View, as shown by a plat thereof, made by Woodward Engineering Co., March, 1957, and recorded in Plat Book "KK", at Page 93, RMC Office for Greenville County and having the following courses and distances:

BEGINNING at an iron pin on the southern side of Crestmore Drive, at the corner of Lot No. 18 and running thence with the southern side of Crestmore Drive, S. 74-17 W. 60 feet to a pin at the corner of Lot No. 20; thence with the line of Lot No. 20, S. 15-43 E. 150.6 feet to a pin in the rear line of Lot No. 14; thence with the rear lines of Lot Nos. 14 and 15, N. 72-35 E. 60.02 feet to a pin at the rear corner of Lot No. 18; thence with the line of Lot No. 18, N. 15-43 W. 148.8 feet to the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full and satisfied 3/18/66

*Ratterree James Ins. Agency Inc.
By: Laurens L. James, President
Witness Leland W. Groves
James B. McWhorter, Jr.*

SATISFIED AND CANCELLED OF RECORD
28 DAY OF March 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:56 O'CLOCK P. M. NO. 27710