

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

BOOK 913 PAGE 587

To All Whom These Presents May Concern:

I, Iantha D. Burnette

SEND GREETING:

WHEREAS, I the said Iantha D. Burnette

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Eight thousand and no/100 (\$ 8,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Ninety-one and 04/100 (\$ 91.04) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Iantha D. Burnette, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying and being in Chick Springs Township, on South Main Street, in the City of Greer, and having the following courses and distances to wit:-

BEGINNING AT an iron pin on the West side of S. Main Street at the A. R. Wood corner, and running thence S. 77 W. 208.5 feet along the said Wood line to a stake; thence S. 5 W. 208.5 feet along the East line of Lot #1 to a stake on the North side of Buncombe Street; thence N. 76-45 E. 208.5 feet along said Buncombe Street to an iron pin at the intersection of South Main Street; thence N. 5 E. 208.5 feet along said South Main Street to the beginning corner; and containing One Acre, more or less; being the same piece, parcel and lots of land conveyed to me by E. Inman Master, Greenville County, by deed dated March 18, 1950, said Deed recorded in R. M. C. Office March 22, 1950 in Vol. 405 page 181.

*Paid April 2, 1966
Citizens B + L Association
Greer S. C.
W. A. Medlock Pres. Treas
Witness - Carol D. Craft*

SATISFIED AND CANCELLED OF RECORD

4 DAY OF April 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:01 O'CLOCK P. M. NO. 28445