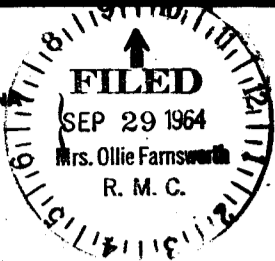


STATE OF SOUTH CAROLINA
COUNTY OF Greenville



MORTGAGE OF REAL ESTATE BOOK 973 PAGE 411

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, John J. Davis and Martha K. Davis

(hereinafter referred to as Mortgagor) is well and truly indebted unto Franklin Finance and Loan Co., a corp.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One Thousand Nine Hundred Twenty and No/100 Dollars (\$1,920.00) due and payable

in twenty four monthy installments of Eighty (\$80.00) dollars each, commencing on the 25th day of October, 1964, and continuing thereafter on the 25th day of each and every month for a total of twenty four months

with interest thereon from date at the rate of pre-paid per centum per annum, ~~10.00%~~

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, designated as Lot No. 5 of the property of J. R.

Stephens, plat of which is recorded in the RMC Office of Greenville County in plat book L at page 73 and, and according to said plat, has the following metes and bounds, to-wit:

Beginning at an iron pin on the Northeastern side of a private road, corner of Lots No. 4 and 5, which point is 280 feet from the intersection of the said private road and Anderson Road and running thence with Lot No. 4, N. 51 E. 356 feet to an iron pin in the line of property of C. G. Gunter; running thence with his line S. 53 1/8 E. 80 feet to an iron pin at the joint rear corner of Lots 5 and 6; running thence with the joint line of said lots, S. 51 W. 400 feet to an iron pin on the said private road; running thence along the said road, N. 22 3/4 W. 80 feet to an iron pin, point of beginning.

This is the identical property conveyed to the Grantor herein by deed recorded in Book 668 at page 231.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For Satisfaction see R. E. M. Book 1039 Page 346

SATISFIED AND CANCELLED OF RECORD

30 DAY OF *Aug.* 19*66*
Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT *2:00* O'CLOCK *P.*M. NO. *5984*