

**MORTGAGE**

SEP 30 3 34 PM 1964

OLLIE FARNSWORTH  
R. M. C. BOOK 973 PAGE 395

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Thomas S. McFarland and Mary A. McFarland of  
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Cameron-Brown Company, a corporation  
organized and existing under the laws of North Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Eighty-Seven Hundred and no/100  
Dollars (\$ 8,700.00), with interest from date at the rate  
of five and one-fourth per centum ( 5 1/4 %) per annum until paid, said prin-  
cipal and interest being payable at the office of

Cameron-Brown Company in Raleigh, North Carolina,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Forty-Eight and 11/100 Dollars (\$ 48.11),  
commencing on the first day of November, 19 64, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of October, 19 94.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina:

All that lot of land in the City and County of Greenville, South Carolina,  
known and designated as Lot 158 and the eastern portion of Lot 159 on a plat  
of PLEASANT VALLEY recorded in Plat Book P, at page 93 in the R. M. C. Office  
for Greenville County, and having the following metes and bounds:

Beginning at an iron pin on the northern side of Potomac Avenue at the joint  
front corner of Lots 157 and 158, which iron pin is 174.5 feet easterly from  
the northeastern corner of the intersection of Potomac Avenue and Longhill  
Street, and running thence along the line of Lot 157 N 0-08 W 160 feet to  
an iron pin; thence S 89-52 W 70 feet to an iron pin in the rear line of  
Lot 159; thence along a line through Lot 159 S 0-08 E 160 feet to an iron  
pin on Potomac Avenue; thence along the northern side of Potomac Avenue  
N 89-52 E 70 feet to the beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage assigned to *The Mutual Benefit Life Ins. Co.*  
on *30* day of *Dec.* 19 *64*  
in Vol. *982* of R. M. C. Book *361*

This Mortgage assigned to *MBL Life Assurance Corporation*

From *The Mutual Benefit Life Ins. Co.*

on *29* day of *May* 19 *94* Assignment recorded

in Vol. *2558* of R. M. C. Book *466*

on *27* day of *May* 19 *94* at *37306*

*Witness*  
*James E. Underberg*

*Plat Book 156 page 763*  
*9-21-94*