

State of South Carolina }
COUNTY OF GREENVILLE

SEP 23 1 05 PM 1964
BOOK 973 PAGE 10
OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

I, T. Arthur Williams

SEND GREETING:

WHEREAS, I the said T. Arthur Williams

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Three hundred twenty eight and 96/100 - (\$ 328.96) Dollars,

with interest from the date hereof at the rate of six per cent (6 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty five and no/100 - (\$ 25.00) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said T. Arthur Williams

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, on the western side of the public road leading into or through the lands of J. R. Green and/or the U. S. Government, and near Enoree River, designated as lot #9 on plat of the E. M. Dill property, prepared by H. S. Brockman, Surveyor, November 29th, 1945, and having the following courses and distances, to wit:-

BEGINNING at the joint corner of lots 9 and 10 in the center of the said public road, and runs thence therewith N 16-45 E 200 feet to the corner of lot no. 8; thence as the dividing line between nos. 8 and 9 lots, N. 73-15 W two hundred and twenty five (225) feet to an iron pin on the line of Lot no. 12; thence with the line of no. 12 lot, S 16-45 W two hundred (200) feet to the corner of lot no. 10; thence as the dividing line between lots 9 and 10, - S 73-15 E two hundred twenty five (225) feet to the beginning corner, and containing 1.03 acres; and bounded North by lot no. 8; East by lots no. 4 and 5, separated therefrom by the said road; South by lot no. 10 and west by lot no. 12.

This is the same property conveyed to me by deed by Harley M. Watson dated October 16th, 1948 and recorded in the R. M. C. Office for Greenville County in Vol. 363 page 101.

Paid Feb. 6, 1970 date

Citizens B&L Association
Greer, S. C.

Sandra H. McAbel Pres. & Secty. + Treas.
Witness Frances B. Gentry

SATISFIED AND CANCELLED OF RECORD

19 DA OF Feb 19 70
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:14 O'CLOCK P. M. NO. 18394