

MORTGAGE SEP 23 3 20 PM 1964

BOOK 972 PAGE 567

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville } ss:

OLLIE FARNSWORTH  
R.M.C.

To ALL WHOM THESE PRESENTS MAY CONCERN: JULIAN M. LANGSTON, JR.

of  
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

, a corporation  
organized and existing under the laws of South Carolina , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Twelve Thousand One Hundred  
----- Dollars (\$ 12,100.00 ), with interest from date at the rate  
of five & one-fourth per centum ( 5 1/4 %) per annum until paid, said prin-  
cipal and interest being payable at the office of Aiken Loan & Security Company  
in Florence, South Carolina  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Sixty-six & 91/100 ----- Dollars (\$ 66.91 ),  
commencing on the first day of November , 19 64 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of October , 19 94

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville ,  
State of South Carolina:

All that lot of land in the county of Greenville, state of South  
Carolina, being all of lot No. 24 and a portion of lot No. 25, as shown  
on plat of PICKWICK HEIGHTS SUBDIVISION recorded in plat book X at  
page 141 of the RMC Office for Greenville County, and having according  
to said plat and a recent survey made by R. W. Dalton, September 1964  
the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southeast side of Waters Avenue,  
the joint front corner of Lots Nos. 23 and 24; thence with the joint  
line of said lots S. 24-53 E. 131.5 feet to an iron pin; thence with  
the rear line of Lots 28 & 27, S. 65-07 W. 105 feet to an iron pin in  
the rear line of lot No. 25; thence with a new line through said lot  
N. 24-53 W. 131.5 feet to an iron pin on the southeast side of Waters  
Avenue; thence with the southeast side of said Street N. 65-07 E. 105  
feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *The Western & Southern Life Ins. Co.*  
on 9 day of Oct. 1964 Assignment recorded  
in Vol. 975 of R. E. Mortgages on Page 22

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 14 PAGE 333

SATISFIED AND CANCELLED OF RECORD  
2 DAY OF March 1973  
*Dannie J. ...*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:00 O'CLOCK P. M. NO. 44661