

MORTGAGE SEP 23 4 00 PM 1964

BOOK 972 PAGE 555

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

OLLIE FARNSWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ROY BUTLER AND NANCY B. BUTLER of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY, a corporation
organized and existing under the laws of the State of North Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of **Eleven Thousand, One Hundred
Fifty and 00/100** Dollars (\$ 11,150.00), with interest from date at the rate
of **Five and one-fourth** per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of **Cameron-Brown Company**
in **Raleigh, North Carolina**

or at such other place as the holder of the note may designate in writing, in monthly installments of
Sixty-One and 66/100 Dollars (\$ 61.66),
commencing on the first day of **November**, 19 **64**, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of **October**, 19 **94**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of **Greenville**,
State of South Carolina; in the Town of **Fountain Inn**, and shown as **Lot No. 15**,
on a plat of property of **W. H. Phillips, Sr. and W. E. Harrison**, recorded
in the R.M.C. Office for **Greenville County** in **Plat Book FF**, at pages **52**
and **53**, and having, according to said plat, the following metes and
bounds, to-wit:

BEGINNING at an iron pin on the eastern side of **Garrett Street** at the
northeastern intersection of **Garrett Street** and **Gray Circle**, and running
thence with the southern side of **Gray Circle**, N. 59-16 E. 200.0 feet to
an iron pin; thence S. 32-00 E. 100.0 feet to an iron pin at the joint
rear corner of **Lots 15 and 14**; thence with the joint line of said lots,
S. 59-16 W. 200.0 feet to an iron pin on the eastern side of **Garrett**
Street; thence with the side of said street, N. 32-00 W. 100.0 feet to
an iron pin at the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *The Western & Southern Life Ins. Co.*
on *17* day of *Oct*, 19 *64*. Assignment recorded
in Vol. *976* of R. E. Mortgages on Page *122*

SATISFIED AND CANCELLED OF RECORD
20th DAY OF *Sept*, 19 *64*
Dennard Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *9:46* O'CLOCK *P* M. NO. *2981*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK *86* PAGE *1232*