

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, Charles A. Leopard,

am well and truly indebted to

Farmers Bank of Simpsonville

in the full and just sum of FIVE THOUSAND AND NO./100 Dollars, in and by my certain promissory note in writing of even date herewith, due and payable

\$55.52 per month until paid in full, with each payment applied first to interest and balance to principal, with the right to anticipate the whole amount at any time,

from date at the rate of SIX (6%) with interest per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Charles A. Leopard

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Farmers Bank of Simpsonville, its successors and assigns forever,

ALL that piece, parcel or lot of land with all buildings and improvements thereon situate, lying and being in Austin Township, Greenville County, State of South Carolina, located on the Southwest side of Mill Road, leading from State Highway No.2 to the farm of the late A. R. Smith, about one mile Northeast from Mauldin, adjoining lands of Jesse Whatley and other lands of Leopard and more particularly described as follows:

BEGINNING at a point in center of said Mill Road, 2.80 chains from C. & W. C. Railroad tract, iron pin on Southwest bank of road, and running thence along center of Road, South 60 East 3.16 chains to a point in center of road, pin on Southwest bank; thence by a new line South 30 West 3.16 chains to iron pin; thence North 60 West 3.16 chains; thence North 30 East 3.16 chains to the beginning corner, and containing one (1) acre, according to plat made by E. E. Gary, Surveyor, dated March 9, 1946.

LESS, HOWEVER, that portion heretofore conveyed to Carrie Lee Leopard by deed dated July 20, 1955 and recorded in Deed Book 532, at page 381, RMC Office for Greenville County.

Paid and Satisfied in Full this the 27 day of Jan. 1969

Witness D. L. Bramlett Jr. Pres. Elizabeth B. Hughes Ann W. Hughes

Satisfied and Cancelled of Record 29 DAY OF Jan. 1969 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11:57 O'CLOCK A.M. NO. 17862

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OLLIE FARNSWORTH R.M.C.