

SEP 21 2 03 PM 1964

OLLIE FARNSWORTH
R. M. C.

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, J. E. Fleming

SEND GREETING:

WHEREAS, I the said J. E. Fleming

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Five Thousand and no/100 - - - (\$ 5,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Seventy nine and 15/100 - - - (\$ 79.15) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said J. E. Fleming

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or lot of land in Greenville County, State of South Carolina, located in the new city limits of Greer, S. C., on the Northern side of U. S. Super Highway No. 29 and on the Eastern side of Mt. Vernon Drive (Road) and being shown as the property of J. E. Fleming on plat made for J. E. Fleming by W. S. Brockman, surveyor, dated May 10, 1951 and having the following metes and bounds, to wit:

Beginning at an iron pin on the Northeast side of Mt. Vernon Road at the corner of the Burgiss Hills property and runs thence N. 67-45 E., 185 feet along the line of said property to an iron pin; thence S. 22-15 E., 171.75 feet still with the line of Burgiss Hills property to a stake; thence still on the same course for an additional 38.25 feet to the right of way of U. S. Highway No. 29; thence along the right of way of said highway S. 67-45 W., 180 feet to corner of Mt. Vernon Road; thence N. 7-10 W., 60 feet to an iron pin on the Eastern side of said road; thence N. 76-00 E., 5 feet to a point on Eastern side of said road; thence N. 31-55 E., 151.2 feet still with the Eastern side of said road to the beginning corner.

Plat of same recorded in plat book "T" page 338, Greenville County R. M. C. Office.

*Paid - May 29, 1967
Citizens B. & L. Association
Greer, S. C.
W. S. Brockman - Rec. Insp.
Lester S. Mc... - Witness*

PAID AND CANCELLED OF RECORD
6 DAY OF Aug 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 7:27 O'CLOCK P. M. NO. 3121