

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(DIRECT LOAN)

BOOK 972 PAGE 387
SEP 21 4 34 PM 1964
GREENSBORO

KNOW ALL MEN BY THESE PRESENTS, Dated September 21, 1964

WHEREAS the undersigned, JACK E. KAY

residing in Greenville County, South Carolina,

whose post office address is Route 1, Box 352, Greenville, South Carolina,
hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s), executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
September 21, 1964	\$11,050.00	4%	September 21, 1997

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s) or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty,

the following-described property situated in the State of South Carolina, County (ies) of Greenville:

ALL that piece, parcel or tract of land with the buildings and improvements thereon in Austin Township, Greenville County, South Carolina, being known and designated as Tract No. 2 of the property of Marsmen, Inc., recorded in R.M.C. Office, Greenville County, in Plat Book P, Page 91, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin in center of a forty foot road, joint corner of Tracts Nos. 1 and 2, and running thence with line of Tract No. 1, S. 18-09 W., 1137.4 feet to an iron pin in line of property of S. T. Holland; thence with Holland line N. 66-12 W., 240 feet to an iron pin; thence still with Holland line N. 87-19 W., 170.2 feet to an iron pin; thence still with Holland line N. 67-16 W., 219.9 feet to an iron pin; thence still with Holland line N. 38-20 E., 193.2 feet to an iron pin; thence still with Holland line N. 65-56 W., 400.9 feet to an iron pin; thence still with Holland line N. 62-35 E., 311.1 feet to an iron pin; thence still with Holland line N. 27-10 E., 615.2 feet to an iron pin; thence still with Holland line

FHA 427-2 S. C. (Rev. 2-26-63)

SATISFIED AND CANCELLED OF RECORD
12th DAY OF NOV 1964
Annice J. Jackson
R. M. C. OFFICE GREENVILLE COUNTY, S. C.
AT 11:50 O'CLOCK A. M. NO. 27875

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 84 PAGE 926

to have read from beyond 247