

SEP 18 12 29 PM 1964

MORTGAGE

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: JACKIE C. SCROGGINS

of
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

, a corporation
organized and existing under the laws of SOUTH CAROLINA, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of EIGHT THOUSAND FOUR HUNDRED
FIFTY ----- Dollars (\$ 8,450.00), with interest from date at the rate
of five and one-fourth per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of Aiken Loan & Security Company
in Florence, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of
Forty-Six and 73/100 ----- Dollars (\$ 46.73),
commencing on the first day of November , 1964 , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of October , 19 94

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville ,
State of South Carolina :

All that lot of land in the county of Greenville, state of South Carolina, being
all of lot No. 70 and a portion of lot No. 69 on plat of HUNTER ACRES subdivision
recorded in plat book BB page 51 of the RMC office for Greenville County, S. C.,
and having according to said plat and a recent survey; made by R. W. Dalton
September 1964 the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the east side of Florence Drive, the joint front
corner of Lots Nos. 70 and 71; thence with the east side of said street N. 1-07
E. 128.9 feet to an iron pin in the front line of lot No. 69; thence with a new line
through said lot N. 70-20 E. 145.7 feet to an iron pin the rear joint corner of
Lots Nos. 69 & 70; thence with the rear line of lot No. 65, S. 24-19 E. 80 feet to
an iron pin corner of Lot No. 71; thence with the line of said lot S. 58-41 W. 202.2
feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Protective Life Ins. Co.
on 2 day of March 1965. Assignment recorded
in Vol. 988 of R. E. Mortgages on Page 343

The debt for which this mortgage was given to secure having been
Paid in full, this mortgage and the note it secures is hereby
declared forever satisfied.

Dated at Birmingham, Alabama, this 9th day of Oct, 1969

In Presence of:

Protective Life Insurance Company

By: A.S. Williams, III, Pres.

Attest: W.C. Brennan, Sec.

Mervette Burnette

Mel Cleveland
Notary Public

SATISFIED BY CANCELLING OF RECORD

21 DAY OF Oct 1969
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

At 11:22 O'CLOCK A. M. NO. 9471