

FILED  
GREENVILLE CO. S. C.

First Mortgage on Real Estate

BOOK 972 PAGE 209  
SEP 17 8 17 AM 1964

MORTGAGE

OLLIE FAIRBANKS  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Furman L. Capps and Edna H. Capps**  
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of - - - - - SIX THOUSAND TWO HUNDRED AND NO/100THS- - - - - DOLLARS (\$ 6,200.00 ), with interest thereon at the rate of **six (6%)** per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **fifteen** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **on the western side of the White Horse Road, known and designated as Lot No. 12 in the subdivision of Tract No. 2 of the Estate of John B. Marshall, plat of which is recorded in the RMC office for Greenville County in Plat Book J at pages 132 and 133 and having, according to said plat, the following metes and bounds:**

BEGINNING at an iron pin on the western side of White Horse Road, joint corner of Lots Nos. 11 and 12, and running thence along the joint lines of said lots, N. 80-30 W. 210 feet to an iron pin; thence S. 9-30 W. 80 feet to an iron pin, joint rear corner of Lots Nos. 12 and 13; thence along the joint lines of said lots, S. 80-30 E. 210 feet to an iron pin on the White Horse Road; thence along the western side of the White Horse Road, N. 9-30 E. 80 feet to the beginning corner.

Being the same premises conveyed to Furman L. Capps by deed recorded in Deed Book 319 at page 275, the said Furman L. Capps having conveyed an undivided one-half interest to Edna H. Capps by deed recorded in Deed Book 687 at page 225.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD  
*50* DAY OF *Aug* 19*77*  
*Donnie S. Tankersley*  
R. M. C. FOR GREENVILLE COUNTY S. C.  
AT *9:31* O'CLOCK *P* M. NO. *3908*

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 50 PAGE 133