

SEP 16 12 17 PM 1964

OLLIE FARNSWORTH
R. M. C.

BOOK 972 PAGE 77

Travelers Rest Federal Savings & Loan Association
Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. C. & BEATRICE HENSON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **SIX THOUSAND FIVE HUNDRED AND NO/100**

DOLLARS (\$ 6,500.00), with interest thereon from date at the rate of **six and one-half** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

SEPTEMBER 1, 1979

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Bates Township**, containing **29 acres, more or less**, and being a portion of **Tract 1 of the John Guest Estate** and also being designated as a portion of the property of **O. J. Reece** and having the following metes and bounds, to-wit:

Beginning at an iron pin at or near the center of the Pickens-Marietta Road, also known as the Dacusville-Freeman Bridge Road, at the corner of property of Kenneth and Zell Henson and running thence along the center of said road N 45 W, 198 feet to an iron pin; thence along the property of Eva H. Smith, S 21-30 W, 158.4 feet, more or less, to the corner of property of George Earl Smith; thence along his property in a southerly direction 138 feet; thence N 66-15 W, 328.68 feet to an iron pin; thence N 19-30 W, 219.12 feet to an iron pin at the joint rear corner of George Earl Smith, Eva H. Smith and Fred Ash; thence along the Ash property, N 66-30 W, 971.52 feet to an iron pin in property of Stanley R. Guest; thence along his property S 41 W, 1191.96 feet to an iron pin; thence along the rear of the properties of B. H. Pierce, Fannie C. Epps and Earl B. and Willie S. Epps, using the creek as the line, in a southeasterly direction 1598.52 feet to an iron pin; thence with B. W. Henson N 84-05 E, 208.6 feet to an iron pin; thence N 87-30 E, 400 feet to an iron pin at the corner of property of B. W. Henson and Kenneth and Zell Henson; thence along the last property N 28-30 E, 230 feet to the point of beginning, and being the same property conveyed to us in deed book 562 at page 294.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

SUBORDINATION OF MORTGAGE

We, Willie and Artie Guest, for value received, do subordinate our mortgage in the sum of \$3,500.00 recorded in mortgage book 736 at page 55, to the within mortgage, so that the within mortgage will be a first mortgage, this the 12th day of September, 1964.

In the Presence of

SATISFIED AND CANCELLED OF RECORD
10th DAY OF Aug 1976
Heannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY
AT 9:50 O'CLOCK P. M. NO. 3879

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 40 PAGE 653

*For Mortgage Release of 29-Acre on R. E. M. Book 1187 Page 495
For Modification Agreement covering Subst Plot on R. E. M. Book 1132 Page 392.
The Modification Agreement on R. E. M. Book 1188 Page 414*