

STATE OF SOUTH CAROLINA,

Greenville County } ss.

BOOK **971** PAGE **550**

BEFORE ME personally appeared Edward R. Zalva and made oath that he saw the within named F.E. Alexander and Nora Alexander sign, seal, and as his act and deed, deliver the within written Deed; and that he with John Goodman witnessed the execution thereof.

Sworn to before me, this 20th day of August A.D. 19 64

[Signature]
MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR

Martha Crowe
Alvin K. Zoh WITNESSES

County } ss.
[Signature]

I, [Signature], a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Nora Alexander the wife of the within named F.E. Alexander did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever relinquish unto the within named Salmica of Georgia, Inc.

its successors and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this 20th day of August A.D. 19 64

Nora Alexander (L.S.)

[Signature]
MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby sell, assign and transfer to Reynolds Aluminum Credit Corporation his, its or their right, title and interest in to the within contract and all moneys to become due thereunder, and waives all rights which he now has or may hereafter have (until full payment of all amounts due under the within contract) to assert or enforce any lien against the within described property except for liens resulting from default of the buyer under the within contract.

Dated at Atlanta, Georgia

Leo Halperin (L.S.)
(SIGN HERE)

September 8, 19 64

By Leo Halperin Title President

ACKNOWLEDGMENT

STATE OF Georgia
County of Fulton } ss.

Margaret Robinson WITNESSES
[Signature] witness

On this 8th day of September, 19 64, there personally appeared before me Leo Halperin

, known or proven to me to be the person whose name is subscribed to the within assignment, and acknowledged that he executed the same, as his free and voluntary act for the purposes therein contained and

(in the event the assignment is by a corporation) that he is President and was authorized to execute the said assignment and the seal affixed thereto, if any, is the seal of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires April 30, 1966

Charles L. Lang
NOTARY PUBLIC

Filed _____ day of _____ A.D. 19 _____
at 9:30 o'clock A.
and recorded in Book 971
Page 549 Fee \$ _____
R.M.C. of CHARLOTTE-GEORGIA
Greenville County, S.C.

Mortgage of Real Estate
Salmica of Georgia
To J.E. Alexander, et al

State of South Carolina,
1.75 | **8013**
SEP 14 1964
X

Mortgage & Assignment Recorded September 14, 1964 at 9:30 A. M. #6013