

221-110

BOOK 071 PAGE 187



MORTGAGE REAL ESTATE TO SECURE NOTE

STATE OF SOUTH CAROLINA)
COUNTY OF)

315 08502

THIS MORTGAGE made this 1st day of SEPTEMBER, 19 64, between FRANCIS S. USSERY and ARCHIE F. USSERY, herein called "Mortgagors," of GREENVILLE SOUTH Carolina and M. & M. Sales Co. of Greenville (County) South Carolina, herein called "Mortgagee," a South Carolina corporation.

WITNESSETH:

1. Mortgagors are justly indebted unto Mortgagee in the amount of \$223.92, payable in 84 equal successive monthly installments of \$2.68 each, as evidenced by Mortgagors' Promissory Note of even date.

2. Mortgagors for, and in consideration of said debt and sum of money aforesaid, and for the better securing the payment thereof to Mortgagee according to the terms of said Promissory Note and also in the consideration of the further sum of THREE DOLLARS to Mortgagors in hand well and truly paid by Mortgagee at and before the sealing and delivery of these presents (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released and by these presents do hereby grant, bargain, sell and release unto Mortgagee the following described real estate located in

Greenville County, South Carolina.

All that piece, parcel or lot of land located in the County of Greenville, Township of Maulin, State of South Carolina, situate, lying and being on the N. W. side of Pelham Road and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the N. W. side of Pelham Road and corner of property owned by J.M. Griffin and running thence N. 33-41 W. 313 feet to a tree; thence running N. 44-15 E. 263 ft. to an iron pin; thence running S. 33-08 E. 55.8 ft. to an iron pin; thence running S. 44-15 W. 75 feet to an iron pin; thence running South 33-08 East 270.2 feet to an iron pin; thence running along North West ~~XXXX~~ side of Pelham Road, the chord of which is South 48-43 West 182.7 feet to the beginning; includes all apparatus, equipment, fixtures or articles, whether in single units or generally controlled, used to supply, heat, gas, air conditioning, water, light, power, refrigeration, ventilation of other services, and also together with any screens, window stoves and water heaters (all of which are declared to be a part of said real estate whether physically attached thereto or not).

TO HAVE AND TO HOLD all and singular the said Premises unto the said Mortgagee, its successors, heirs, and assigns forever.

3. Mortgagors do hereby warrant and will forever defend the said Premises unto Mortgagee from and against Mortgagors, Mortgagors' heirs, executors, administrators, and assigns and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 4 PAGE 177

SATISFIED AND CANCELLED OF RECORD
1 DAY OF Dec. 1964
Ellie Jarman
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK A. M. NO. 15720