

SEP 4 5 12 PM 1964

BOOK 971 PAGE 11

OLLIE FARNSWORTH  
R. M. C.

SOUTH CAROLINA

VA Form 26-5438 (Direct Loan)  
Revised February 1961  
Section 1811, Title 38, U.S.C.

# MORTGAGE

STATE OF SOUTH-CAROLINA, }  
COUNTY OF Greenville } ss:

WHEREAS: Carlos H. Thompson

of Greenville County, S. C. , hereinafter called the Mortgagor, is indebted to J. S. Gleason, Jr. , as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Four Thousand Four Hundred ----- Dollars (\$ 4,400.00), with interest from date at the rate of five & 1/4 per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Twenty-nine & 65/100 ----- Dollars (\$ 29.65 ), commencing on the first day of October , 19 64, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 4th day of September , 19 84.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that piece, parcel or lot of land with the improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No. 223, Section 2 as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina," made by Dalton & Neves, Engineers, Greenville, S. C., 1959, and recorded in the RMC Office for Greenville County in plat book QQ at pages 56 to 59. According to said plat the within described lot is also known as No. 16 Draper Street and fronts thereon 65 feet.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

SATISFIED AND CANCELLED OF RECORD  
3rd DAY OF May 19 77  
Dennis S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:59 O'CLOCK P. M. NO. 22732

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 47 PAGE 368