

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

SEP 3 2 23 PM 1964

MORTGAGE OF REAL ESTATE

BOOK 970 PAGE 589

OLLIE FARNSWORTH R.M.C. ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Pete C. Sanders,

(hereinafter referred to as Mortgagor) is well and truly indebted unto R. W. Manley,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Six Hundred Seventy-Four and 87/100

Dollars (\$ 3,674.87) due and payable on each and every month beginning September 1, 1964 at the rate of \$14.00 per month

with interest thereon from date at the rate of 6% per centum per annum, to be paid: monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the West side of Mary Street and being known and designated as the Northern portion of Lot No. 114 as shown on Map 2 of Camilla Park, recorded in Plat Book "M", at Page 85, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Mary Street, joint front corner of Lots Nos. 113 and 114 and running thence with joint line of Lot No. 91, S. 6-42 E., 52.7 feet to an iron pin; thence S. 87-52 E., 224 feet, more or less, to an iron pin on West side of Mary Street; thence N. 2-08 E., 5 feet to an iron pin in bend of Mary Street; thence continuing with Mary Street, N. 4-39 W., 60 feet to the corner of BEGINNING.

Being the same property conveyed to Benjamin Claude Rice, Jr., in Deed Book 310 at Page 157.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD 15 DAY OF Sept 1965 Ollie Farnsworth R.M.C. FOR GREENVILLE COUNTY, S.C. AT 2:15 O'CLOCK P.M. NO. 8556

RECORDED FILED AND INDEXED DAY 19 VOL. PAGE R.M.C. FOR GREENVILLE COUNTY, S.C. AT O'CLOCK M. NO.

Attest: Nellie M. Smith Deputy

Lien Released By Sale Under Foreclosure 15 day of Sept A.D., 1965. See Judgment Roll No. Jan. 11, 1965. E. Luman MASTER