

STATE OF SOUTH CAROLINA, }
County of Greenville

To all Whom These Presents May Concern:

WHEREAS I , MAMIE L. BAXTER

am well and truly indebted to

C. C. THARPE

in the full and just sum of ONE THOUSAND SEVEN HUNDRED FIFTY AND NO/100-----
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
\$35.00 per month commencing September 28, 1964 and \$35.00 on the 28th day
of each and every month thereafter, until paid in full, with the privilege of
anticipating any or all of the balance due at any time,

with interest from maturity at the rate of six per centum per annum
until paid; interest to be computed and paid annually and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said Mamie L. Baxter

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also
in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said

C. C. Tharpe, his heirs and assigns,

All those pieces, parcels or lots of land, with the buildings and improvements
thereon, situate, lying and being near the City of Greenville, in the County of
Greenville, State of South Carolina, being known and designated as Lots 11 and
12 on Plat of Property of E. J. Green, said plat being recorded in the RMC Office
for Greenville County, S. C. in Plat Book Q, at page 135, and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Holly Street; and running thence
with said street N. 13-15 W. 101.5 feet to an iron pin; thence Eastward 126.5
feet to a pin in the Arnold Property line; thence S. 13-15 E. 150 feet to an iron
pin; thence N. 81-W. 135.7 feet to the beginning corner.

*Paid in full 12/16/68.
C. C. Tharpe
Witness William H. Glickman*

SATISFIED AND CANCELLED OF RECORD
16 DAY OF Feb. 1970
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK P. M. NO. 1115