

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

OLLIE FARNSWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

CLARK D. FOWLER of
Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings;

WHEREAS, the Mortgagor is well and truly indebted unto

Cameron-Brown Company, a corporation organized and existing under the laws of North Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand and No/100 Dollars (\$ 8,000.00), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Forty-Four and 24/100 Dollars (\$ 44.24), commencing on the first day of October, 19 64, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 19 94.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: on the southern side of Morris Street and being known and designated as Lot No. 19 on plat of Property of Leslie & Shaw, Inc. recorded in the R. M. C. Office for Greenville County in Plat Book "NN", Page 3 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Morris Street, joint front corner of Lots Nos. 19 and 20, said point being 95 feet west of the intersection of Morris Street and Nuggat Street and running thence along the common line of said lots, S. 4-26 W. 100 feet to an iron pin; thence with the common line of Lots Nos. 19 and 21 S. 35-53 W. 89 feet to an iron pin; thence N. 26-37 W. 40 feet to an iron pin, joint rear corner of Lots Nos. 18 and 19; thence with the common line of said lots N. 5-44 E. 141.5 feet to an iron pin on the southern side of Morris Street; thence with said Street S. 83-40 E. 12.1 feet to a point; thence continuing with said Street S. 85-34 E. 52 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *The Western & Southern Life Ins. Co.*
on *10* day of *Nov*, 19*64*.
In W. 918 of R. M. C. Mortgages on Page *247*

SATISFIED AND CORRECTLY RECORDED
BY *[Signature]*
COUNTY CLERK
9/30/64

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK *10* PAGE *983*