

AUG 27 11 29 AM 1964

SOUTH CAROLINA

VA Form VB4-4338 (Home Loan)
April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

MORTGAGE OLLIE FARNSWORTH R.M.C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

I, **NICKIE COLELLO** of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to **CAMERON-BROWN COMPANY**

, a corporation organized and existing under the laws of North Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Fourteen Thousand Five Hundred and No/100-----Dollars (\$14,500.00)**, with interest from date at the rate of **five & one-fourth** per centum ($5\frac{1}{4}$ %) per annum until paid, said principal and interest being payable at the office of **Cameron-Brown Company, 900 Wade Avenue in Raleigh, North Carolina**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Eighty and 19/100-----Dollars (\$ 80.19)**, commencing on the first day of **October**, 19 **64**, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **September**, 19**94**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina;

ALL that lot of land with all buildings and improvements thereon, situate, lying and being on the Southwest side of Woodmont Circle, Greenville County, State of South Carolina, known as Lot 21 of Block D, Plat of Brookforest, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book BB at Pages 40 and 41, said lot fronting 70 feet on the Southwest side of Woodmont Circle; running back to a depth of 205.3 feet on the Northwest side; to a depth of 202.8 feet on the Southeast side; and being 70.7 feet across the rear, along center of branch.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-40288-2

This Mortgage Assigned to: Barber Life Co
From: Liberty Nat'l Life Ins Co
on 24th day of Oct, 19 85 Assignment recorded
in Vol. 1763 of R. E. Mortgages on Page 655
This 4th of month 19 86, # 28891

SATISFIED AND CANCELLED OF RECORD

22 DAY OF Oct 19 86
Donnie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4 O'CLOCK 10 M. NO. 16358

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 97 PAGE 1271