The State of South Carolina,

AUG 26 4 34 PM 1964

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COUNTY OF Greenville) OLLIE

OLLIE FARNSWORTH, R. M.G.

PEARL M. GREENE, JR. and MARCELLE W. GREENE

SEND GREETING:

Whereas.

installments as follows:

we

, the said Pearl M. Greene, Jr. and Marcelle W. Greene

, , , , , , , , , , ,

hereinafter called the mortgagor(s) in and by **OUT** certain promissory note in writing, of even date with these presents, **are** well and truly indebted to **Corean G. White**

hereinafter called the mortgagee(s), in the full and just sum of Five Thousand Five Hundred and No/100

in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of six (6 %) per centum per annum, said principal and interest being payable in monthly

month October , 19 64 , and on the lst day of each Beginning on the **lst** day of , to be applied on the interest of each year thereafter the sum of \$ 46.42 and principal of said note, said payments to continue up to and including the 1st day of August 19 79, and the balance of said principal and interest to be due and payable on the lst day of September payments of \$ 46.42 each are to be applied first to monthly (6 %) per centum per annum on the principal sum of \$5,500.00 interest at the rate of six so much thereof as shall, from time to time, remain unpaid and the balance of each monthly

shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as herein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or convenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That we, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to us, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said COREAN G. WHITE, HER HEIRS AND ASSIGNS, FOREVER:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon situate in Greenville County, State of South Carolina, in Greenville Township, just outside the corporate limits of the City of Greenville, known as the southern portion of Lot No. 46 on a plat of the property of the Suburban Land Company known as Sans Souci Villa, said plat being recorded in the RMC Office for Greenville County, S. C. in Plat Book "A", Pages 510 and 511, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Brockman Avenue at joint front corner of Lots Nos. 45 and 46, and running thence with the line of Lot No. 45, S. 57-25 E., 204 feet to an iron pin; thence N. 13-30 E., 59 feet to an iron pin; thence in a northwesterly direction approximately 209 feet to a stake on the East side of Brockman Avenue 61 feet from the beginning corner; thence with the East side of Brockman Avenue S. 10-30 W., 61 feet to the beginning corner.

R. M. C. FOR GREENVILLE COUNTY, S. 549

FOR SANSFACTION TO THIS MORTUAGE SEE
SATISFACTOR BOOK 69 PAGE 1041