

**MORTGAGE** FILED GREENVILLE CO. S. C.

BOOK 969 PAGE 471

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

AUG 25 12 02 PM 1964

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARNSWORTH  
R. M. C.

Simpsonville, S. C.

Charles P. Sloan of  
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

organized and existing under the laws of North Carolina, a corporation, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_), with interest from date at the rate of five and one-fourth per centum ( 5 1/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty Two and 54/100 \_\_\_\_\_ Dollars (\$ 52.54 ), commencing on the first day of October, 19 64, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 19 94

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: in the Town of Simpsonville on the western side of Pine Lane and being known and designated as Lot No. 37 of Hunters Acres as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 51 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Pine Lane at the joint front corner of Lots Nos. 36 and 37 and running thence along the joint line of said lots N. 67-30 W. 241.5 feet to an iron pin; thence N. 67-30 W. 15 feet to a point in the center of a branch; thence along the center of the branch as the line to the joint rear corner of Lots Nos. 37 and 38, the traverse line being N. 5-28 E. 83.7 feet to an iron pin; thence along the joint line of said lots Nos. 37 and 38 S. 67-30 E. 12 feet to an iron pin; thence continuing along the joint line of said lots S. 67-30 E. 264.5 feet to an iron pin; thence along the western side of Pine Lane S. 22-30 W. 80 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to The Lissachan National Life Ins. Co.  
on 22 day of April 19 65. Assignment recorded  
in Vol. 992 of R. E. Mortgages on Page 217

SATISFIED AND CANCELLED OF RECORD  
27th DAY OF July 19 76  
Dannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:49 O'CLOCK A. M. NO. 2558

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 40 PAGE 364