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BOOK 969 PAGE 384

STATE OF SOUTH CAROLINA,
County of Greenville

OLLIE FARNSWORTH
R. M. C.

To all Whom These Presents May Concern:

WHEREAS I, JAMES BUTLER HUNT

am well and truly indebted to

J. LaRUE HINSON

in the full and just sum of TWENTY-FIVE HUNDRED AND NO/100-----
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
six (6) months from date hereof.

with interest from date hereof at the rate of six (6%) per centum per annum
until paid; interest to be computed and paid semi-annually and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said James Butler Hunt

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also
in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said
J. LaRue Hinson, His Heirs and Assigns:

All that piece, parcel or lot of land, with the buildings and improvements
thereon, situate, lying and being in the City of Greenville, County of Greenville,
being known and designated as Lot No. 3 on Plat of Property of J. B. Hunt, which
plat was mde by J. C. Hill, Engineer, November 19, 1955, and having, according
to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Endel Street
and running thence along Endel Street S 63-10 W 60.7 feet to an iron pin;
thence S 67-E 140 feet to an iron pin; thence N 78-30 E 8.5 feet to an
iron pin; thence N 20 E 45 feet to an iron pin; thence N 66-45 W 106.7
feet to an iron pin, the point of beginning.

Paid and satisfied in full this 28th day of April, 1966.

*J. La Rue Hinson
Witness - Marjorie A. Hill
Edward R. Hamer*

SATISFIED AND CANCELLED OF RECORD
28 DAY OF April 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:01 O'CLOCK A M. NO. 31000