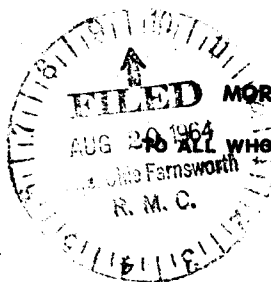


STATE OF SOUTH CAROLINA }  
GREENVILLE }  
COUNTY OF ~~Anderson~~ }

BOOK 969 PAGE 153



MORTGAGE OF REAL ESTATE

of Greenville County

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Billy Griffith

WHEREAS, I, Billy Griffith

(hereinafter referred to as Mortgagor) is well and truly indebted unto The Pelzer-Williamston Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four hundred ninety-five and no/100- - - - - Dollars (\$ 495.00 ) due and payable on demand after date

with interest thereon from date at the rate of six per centum per annum, to be paid: ~~xx~~ semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Dunklin Township, and containing 3.61 acres, more or less according to a plat and survey made by E. E. Gray Surveyor, on Sept. 6, 1948, and having the following metes and bounds, according to said plat, to wit: BEGINNING at an iron pin on the South side of the Sweet Water Road, on line of land of J. D. Griffith and running thence N. 26 E. 9.80 along line of land of Missouri Hudson to Stone; thence N. 80 E. 6.95 to the iron pin on line of land of C. F. Griffith; thence with C. F. Griffith line S. 40 W. 10.30 by a power line pole (REA) to a point in the center of said Sweet Water Road; thence N. 69 1/2 W. 2.55 to the point in the center of said beginning, and bounded by lands of Missouri Hudson, other lands of the Grantor and lands of J.D. Griffith.

This being that same lot of land conveyed to me by Claude F. Griffith by his deed dated Sept. 9, 1948 and recorded in the R.M.C. office of Greenville County in Vol. 359 at page 275.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid The Pelzer - Williamston Bank, Williamston, S.C.  
Witnessed by: Louise M. Taylor      W. A. Hopkins  
Rachel Smith      Pres. & Cashier*

SATISFIED AND CANCELLED OF RECORD  
19 JAN OF 1965  
Alvin Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK A. M. NO. 20407