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N. M. C. FOR CODES FILE CRIMINALS
BY 1014 L. O. J. A. 20245

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BOOK 959 PAGE 78

OLLIE FARNSWORTH
R. M. D.

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Charles H. Ashmore and Anne H. Ashmore
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of **Nineteen Thousand Five Hundred and no/100-----** DOLLARS (\$ 19,500.00), with interest thereon at the rate of **Five & three-fourths** percent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **25** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

*All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **in Butler Township, containing 5.15 acres according to a plat made by Terry T. Dill June 29, 1964, and having according to said plat the following metes and bounds:**

BEGINNING at an iron pin on the Eastern side of a 25 foot road, which iron pin is 954 feet Northeast from the center of the Burns-Julian Road, and running thence with said road, N. 15-30 E. 500 feet to pin at corner of property conveyed to Harding; thence with the line of Harding property, S. 74-30 E. 486.5 feet to an iron pin; thence S. 0-10 E. 164.2 feet to a pin; thence S. 72-45 W. 121 feet to a pin; thence S. 72-45 W. 121 feet to a pin; thence S. 43-414 feet to a pin; thence N. 54- W. 256.9 feet to an iron pin on the first mentioned road, the point of beginning.

Being the same property conveyed to the Mortgagors by deed recorded In Deed Book 752 at page 169.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.