

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

BOOK 958 PAGE 457

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
OLLIE FARNSWORTH  
R. M. C.

WHEREAS, WE, Reba B. Sheck and R. E. Sheck,

(hereinafter referred to as Mortgagor) is well and truly indebted unto James F. Nichols

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-Two Hundred Two and 40/100-----

----- Dollars (\$ 2,202.40 ) due and payable in monthly installments of Twenty (\$20.00) Dollars each, the first such installment to be due and payable September 1, 1964, and a like installment in the amount of Twenty (\$20.00) Dollars to be due and payable on the first day of each and every month thereafter until the above sum has been paid in full. Payments to apply first to interest and the balance to principal, with interest thereon from date at the rate of six per centum per annum, to be paid: semi-annually,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Western side of Hughes Road, being known and designated as Lot No. 3, as shown on plat of property of J. C. Hughes by plat of J. C. Hill dated August 3, 1959, said plat being recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book SS at page 136 and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Hughes Road, joint front corner of Lots Nos. 2 and 3, and running thence N. 87-20 W. 220.3 feet to an iron pin; thence S. 3-40 W. 101.9 feet to an iron pin; thence S. 88-50 E. 211.1 feet to an iron pin on the Western side of Hughes Road; thence with said Western side of Hughes Road, N. 15-40 E. 39.8 feet to an iron pin; thence continuing with the Western side of Hughes Road, N. 2-40 E. 61.2 feet to the point of beginning.

It being expressly understood and agreed that the within mortgage is a junior mortgage being second in lien to that mortgage given by James F. Nichols to Carolina Federal Savings and Loan Association dated November 18, 1963 and recorded in the R.M.C. Office for Greenville County, S. C. in Mortgage Book 941 at page 61, in the original sum of \$9,600.00.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*March 24, 1966*

*This mortgage is satisfied.*

*Joe E. Robins*

*Witness Edward R. Hamer*

SATISFIED AND CANCELLED OF RECORD

25 DAY OF March 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:29 O'CLOCK P M. NO. 27532