

MORTGAGE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WE, James L. Harris and Ethel N. Harris --

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of **--Eleven Thousand Three Hundred Fifty and No/100---**

DOLLARS
(\$ **11,350.00**), with interest thereon at the rate of **Six** per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **25** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as lot No. 92 on plat of Farmington Acres, recorded in the RMC Office for Greenville County in Plat Book RR at Pages 106-107, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southeastern side of Shubuta Drive, at the joint front corner of lots 93 and 92, and running thence with the line of lot 93, S. 37-15 E. 150 feet to a pin at the joint rear corner of lots 92, 93, 100 and 101; thence with the line of lot 101, S. 52-45 W. 90 feet to a pin at the joint rear corner of lots 91, 92, 101 and 102; thence with the line of lot 91, N. 37-15 W. 150 feet to a pin on Shubuta Drive at the joint front corner of lots 91 and 92; thence with the said Drive, N. 52-45 E. 90 feet to the beginning corner. Being the same property conveyed to the mortgagors by Edward H. Yeomans by deed to be recorded.

THE MORTGAGORS agree that after the expiration of ten years from the date hereof, the MORTGAGEE may at its option apply for mortgage insurance for an additional period of five years with the mortgage insurance company insuring this loan, and the MORTGAGORS agree to pay to the MORTGAGEE as premium for such insurance one-half of one per cent of the principal balance then existing.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL
THIS 28 DAY OF April 1966
FIDELITY FEDERAL SAVINGS & LOAN ASSO
BY Garry M. Woods
Asst. Secretary-Treas

WITNESS:
Joyce Wilson
Winn M. Carson

SATISFIED AND CANCELLED OF RECORD
29 DAY OF April 1966
Ellis Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:23 O'CLOCK A M. NO. 3,127